#### HOUSE CONCURRENT RESOLUTION

BE IT RESOLVED by the House of Representatives of the 62nd Legislature, 1st Called Session, the Senate concurring, That S.C.R. No. 41, 62nd Legislature, Regular Session, be amended by striking the entire Resolution and substituting the following:

BE IT RESOLVED by the Senate of the State of Texas, the House of Representatives concurring, That the Texas Water Quality Board is hereby authorized and directed to make a study and if practical, devise a plan in conjunction with the Texas Water Development Board, the County of Bexar, the City of San Antonio, the San Antonio River Authority, the Texas Parks and Wildlife Commission, and the State Health Department for the purpose of cleaning the water of Mitchell Lake, and providing for the permanent conversion of the reservoir into a public recreation lake for inclusion in and in conformity with the State Recreation and Park Plan or such other beneficial use as they may find practical and, be it further

RESOLVED, That a report shall be completed and presented to the Governor and members of the Legislature not later than one (1) year after the passage of this act; and, be it further

RESOLVED, That the report shall include the views of all agencies enumerated herein the development of any plan plus the opinions of such agency regarding the final recommendation of the Texas Water Quality Board; and, be it further

RESOLVED, That any plan developed shall include a detailed financing scheme and schedule for implementations and identify any authorizations or appropriations required by the Legislature to facilitate accomplishment of the plan.

#### FORM A

(For favorable and unfavorable reports on bills and resolutions, where no committee amendments are recommended.)

### **COMMITTEE REPORT**

	Date 6/4/7/
HON. G. F. (GUS) MUTSCHER	
Speaker of the House of Representatives.	•
Sir:	
We, your Committee on STATE AFFA	inc. to whom was
referred H.C.R. No. 7	, have had the same under consideration
and beg to report back with recommendation that it	do pass, and be printed
The Bill was reported from Committee by the following vote:	Man Still
Linanimous voice vote	Chairman.
Vote ofayes andmays.	
(When this form is used for a favorable report on a genera	bill the words "do not" are marked out. If the bill is a local
bill the word "not" should be inserted before the word "printe	d." When used for an unfavorable report the word "do" is

marked out, the comma after "pass" is clanged to a period, and the remaining words also marked out.

When this form is used for a simple or concurrent resolution the comma after "pass" should be a changed to a period and the remaining words stricken out because resolutions are printed in the Journal when first introduced.)

By: Silber H.C.R. No. 7

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practical, devise a plan in conjunction with the Texas Water
Development Board, the County of Bexar, the City of San Antonio,
the San Antonio River Authority, the Texas Parks and Wildlife
Commission, and the State Health Department for the purpose of
cleaning the water of Mitchell Lake, and providing for the permanent conversion of the reservoir into a public recreation lake
for inclusion in and in conformity with the State Recreation and
Park Plan or such other beneficial use as they may find practical;
and, be it further

RESOLVED, That a report shall be completed and presented to the Governor and members of the Legislature not later than one (1) year after the passage of this Act; and, be it further\_\_\_\_\_\_

RESOLVED, That the report shall include the views of all agencies enumerated herein in the development of any plan plus the opinions of such agencies regarding the final recommendation of the Texas Water Quality Board; and, be it further

RESOLVED, That any plan developed shall include a detailed financing scheme and schedule for implementations and identify any

	H.C.R. NO. 1
authorizations or appropriations require	
facilitate accomplishment of the plan.	
Lieutenant Governor President of the Senate	Speaker of the House
I hereby certify that H.C.R. No.	
on June 4, 1971	
	Chief Clerk of the House
I hereby certify that H.C.R. No.	
on June 4, 1971	
	Secretary of the Senate
APPROVED:	
Date	

Governor

H.C.R. No. 7

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RESOLVED, That a report shall be completed and presented to the Governor and members of the Legislature not later than one (1) year after the passage of this Act; and, be it further

RESOLVED, That the report shall include the views of all agencies enumerated herein in the development of any plan plus the opinions of such agencies regarding the final recommendation of the Texas Water Quality Board; and, be it further

RESOLVED, That any plan developed shall include a detailed financing scheme and schedule for implementations and identify any

authorizations or appropriations required by the Legislature to facilitate accomplishment of the plan.

Lieutenant Governor President of the Senate Speaker of the House

I hereby certify that H.C.R. No. 7 was adopted by the House on June 4, 1971.

Chief Clerk of the House

I hereby certify that H.C.R. No. 7 was adopted by the Senate on June 4, 1971.

Secretary of the Senate

APPROVED: 6-10-7/
Date

Governor

FILED IN THE CULL OF THE 4 SECTIONAL OF STATE

JUN 1 0 1971

Secretary of State

BY Siller

# HOUSE CONCURRENT RESOLUTION

Amending S.C.R. 41, 62nd Legislature, Regular Session, authorizing and directing the Texas Water Quality Board to make a study and plan, if practical, for the cleaning of the water of Mitchell Lake.

	READ 1ST TIME	ME MILITEE Solution
JUN 4 1	REPURIED FAVO	DRABLY CODESTITUTED FOR FOLLOWING
JUN 4 197	9/1	JUN 4 1971
	DATE	
	Deres	ND ADOPTED  LANGE OF REPRESENTANTINES
	JUN 4 197	SENT TO ENGROSSING CLERK-
57 s		
* .		

# HOUSE CONCURRENT RESOLUTION

and dire	cting the Texas Water Qualit	, Regular Session, authorizing y Board to make a study and plan, e water of Mitchell Lake
6- 4-71	Read first time and referre	d to Committee on State Affairs
6- 4-71	Reported favorably, ordered	not printed.
6- 4-71	Read and adopted	
		Dorothy Hallman Chief Clerk, H. of R.
6- 4-71	Sent to Engrossing Clerk	
6- 4-71	Engrossed.	

Engrossing Clerk, H. of R.